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STATE OF SUUTH CAROLINA () STATE () 3. C. ()
COUNTY OF GREENVILLE)
For valuable consideration MGIC Mortgage Marketing Corporation, the sole owner
and holder of the within mortgage dated the 28th of July 1983,
from Joyce Ann Crumley to secure a loan in the amount of
Forty=Four Thousand and no/100 (\$ 44,000.00) Dollars and No/100
and recorded in Mortgage Book 1619 at Page 759 of the records of the Register of
Mesne Conveyances for Greenville County, South Carolina, does hereby transfer,
assign and set over the same with the note which it was given to secure unto
ankers Trust of South Carolina , as Trustee.
WITNESS the signature and Seal of the said MGIC Mortgage Marketing Corporation
by Ellen A. Hawkinson, Vice President and E.M. Omick, Assistant Vice President
hereunto duly authorized this 28th day of March , 198%.
SIGNED, SEALED AND DELIVERED MGIC MORTGAGE MARKETING CORPORATION
IN THE PRESENCE OF:
Qulic Obremski By: Ull A Hull Ellen A. Hawkinson, Vice President
By: 6. M. Wice President By: 6. M. Omick
Karen L. Thurner E.M. Omick, Assistant Vice President
STATE OFWISCONSIN)
COUNTY OF MILWAUKEE)
Before me personally appeared Julie Obremski , Who being duly sworn, says that
(s)ne saw the above-named MGIC Mortgage Marketing Corporation, by Ellen A. Hawkinson, Vice
President and E.M. Omick, Assistant Vice President sign, seal, and as the act and deed of this Corporation deliver the foregoing written
instrument, for the uses and purposes herein mentioned, and that (s)he with
Karen L. Thurner witnessed the due execution thereof.
SWORN to before me this 28thday)
of March , 198X 4)
Mer I Municipality
Notary Fublic of WISCONSIN Karen L. Thurner Julie Obremski
My Cormission expires: 3/23/86

RECORDED APR 26 1984 at 10:46 A/M

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